

2010 ELECTION CYCLE

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
2010 Judicial Election

Delbert Hosemann
SECRETARY OF STATE

Name of Committee COMMITTEE TO ELECT JIMMY L. MILLER

P. O. Box 209

Address Marks, MS 38646

(330 Pecan--Not for US Postal Delivery)

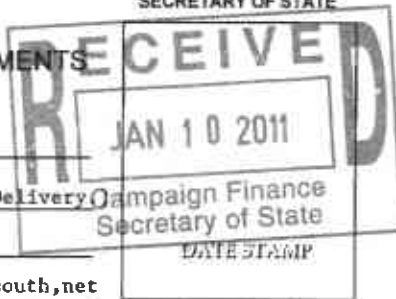
Telephone 662-326-7654 or

662-326-4223

Fax 662-326-3299

Treasurer Larry O. Lewis

Email Larrylewislaw@bellsouth.net



☐ Check here if above is different from previous report ** = Not applicable because Committee was not formed until 10/7/10 & no receipts until 10/4/10.

TYPE OF REPORT

** May 10, 2010 Periodic Report (January 1, 2010, through April 30, 2010).....Mandatory
 ** June 10, 2010 Periodic Report (May 1, 2010, through May 31, 2010).....Mandatory
 ** July 9, 2010 Periodic Report (June 1, 2010, through June 30, 2010).....Mandatory
 October 8, 2010 Periodic Report (July 1, 2010, through September 30, 2010).....Mandatory
 October 26, 2010 Pre-Election Report (October 1, 2010, through October 23, 2010).....Mandatory
 November 16, 2010 Pre-Runoff Report (October 24, 2010, through November 13, 2010).....Runoff Candidates
 X January 10, 2011 Periodic Report (October 1, 2010, through December 31, 2010).....Mandatory
 X Termination Report (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt obligation) Required to terminate reporting obligations

IMPORTANT

- (1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.
- (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized + Non-itemized =	This Period	Calendar Year-To-Date
Total amount of contributions	\$ 500.00 +\$ 100.00	\$ 600.00	\$ 3,175.00
Total amount of disbursements	\$ 1,275.00+\$ 7.50	\$ 1,282.50	\$ 3,175.00
Total amount of cash on hand		\$ -0-	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Signature of Director or Treasurer

Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.

Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO: 1. Candidates for Statewide, State district, multi-county and all legislative offices should return form to Secretary of State, Elections Division, P. O. Box 132, Jackson, MS 39205 or fax to 601-359-1489 or 601-576-3813.

2. Candidates for countywide and county district offices should return forms to their county Circuit Clerk.

Page 1 of 1Name of ~~Candidate or~~ Committee The Committee to Elect Jimmy L. MillerReporting period October 1, 2010 through December 31, 2010, & TERMINATION

ITEMIZED RECEIPTS

A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan		Date (Mo., Day, Year)	Amount of each receipt this period
<input type="checkbox"/> Other (please specify) _____			
Full name <u>Harry Flowers</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u>-0-</u>
Mailing Address <u>P. O. Box 159</u>		<u> </u> / <u> </u> / <u> </u>	\$
City, State, Zip Code <u>Dublin, MS 38739</u>		<u> </u> / <u> </u> / <u> </u>	\$
Name of Employer (Required) <u>Self Employed</u>		<u> </u> / <u> </u> / <u> </u>	\$
Occupation (Required) <u>Farmer</u>		Aggregate year-to-date	\$ <u>300.00</u>
B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan		Date (Mo., Day, Year)	Amount of each receipt this period
<input checked="" type="checkbox"/> Other (please specify) <u>P.C.</u>			
Full name <u>David R. Hunt</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u>-0-</u>
Mailing Address <u>2713 Lucy's Lane</u>		<u> </u> / <u> </u> / <u> </u>	\$
City, State, Zip Code <u>Starkville, MS 39759</u>		<u> </u> / <u> </u> / <u> </u>	\$
Name of Employer (Required) <u>Hunt Law Offices, P.C.</u>		<u> </u> / <u> </u> / <u> </u>	\$
Occupation (Required) <u>Attorney</u>		Aggregate year-to-date	\$ <u>500.00</u>
C. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan		Date (Mo., Day, Year)	Amount of each receipt this period
<input checked="" type="checkbox"/> Other (please specify) <u>PLLC</u>			
Full name <u>Ralph E. Chapman * = Reported on 11/2/10</u>		<u>11</u> / <u>2</u> / <u>10</u>	\$ <u>500.00 *</u>
Mailing Address <u>P. O. Box 428 48 Hour Report.</u>		<u> </u> / <u> </u> / <u> </u>	\$
City, State, Zip Code <u>Clarksdale, MS 38614</u>		<u> </u> / <u> </u> / <u> </u>	\$
Name of Employer (Required) <u>Chapman, Lewis & Swan</u>		<u> </u> / <u> </u> / <u> </u>	\$
Occupation (Required) <u>Attorney</u>		Aggregate year-to-date	\$ <u>500.00</u>
D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan		Date (Mo., Day, Year)	Amount of each receipt this period
<input type="checkbox"/> Other (please specify) _____			
Full name		<u> </u> / <u> </u> / <u> </u>	\$
Mailing Address		<u> </u> / <u> </u> / <u> </u>	\$
City, State, Zip Code		<u> </u> / <u> </u> / <u> </u>	\$
Name of Employer (Required)		<u> </u> / <u> </u> / <u> </u>	\$
Occupation (Required)		Aggregate year-to-date	\$

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Name of Candidate or Committee The Committee to Elect Jimmy L. MillerReporting period October 1, 2010 through December 31, 2010, & TERMINATION

ITEMIZED DISBURSEMENTS

A. Full name		Date	Amount of each
The Tunica Times		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
P. O. Box 308		___/___/___	-0-
City, State, Zip Code			\$
Tunica, MS 38676		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
Political Ad		Year-to-date	330.00
B. Full name		Date	Amount of each
The Greenwood Commonwealth		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
P. O. Box 8050		___/___/___	-0-
City, State, Zip Code			\$
Greenwood, MS 38935-8050		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
Political Flyers		Year-to-date	1,562.50
C. Full name		Date	Amount of each
Xerox Corporation		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
P. O. Box 827598		11/5/10	452.05
City, State, Zip Code			\$
Philadelphia, PA 19182-7598		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
Campaign supplies & ink		Year-to-date	452.05
D. Full name		Date	Amount of each
Quitman County Democrat		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
Box 328		12/22/10	120.00
City, State, Zip Code			\$
Marks, MS 38646		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
Campaign Ad		Year-to-date	120.00
E. Full name		Date	Amount of each
Raymond C. Mollett		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
2337 Crabapple Drive		12/22/10	400.00
City, State, Zip Code			\$
Meridian, MS 39301		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
Mileage & flyer distribution		Year-to-date	400.00
F. Full name		Date	Amount of each
Cathy H. Taylor		(Mo., Day, Year)	disbursement this period
Mailing Address			\$
400B Oak Street		12/22/10	302.95
City, State, Zip Code			\$
Marks, MS 38646		___/___/___	
Purpose of Disbursement (Optional)		Aggregate	\$
		Year-to-date	302.95